
MONDAY, DECEMBER 30, 2013

Audiofile

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

Chairman Holmquist led the Pledge of Allegiance.

Chairman Holmquist opened public comment on matters within the Commissions' Jurisdiction.

Dan Salomon spoke about the water compact and how it will affect Flathead County and Western Montana. He explained they have been going around to counties in Western Montana asking for their support as they move forward with the compact before it goes to the legislature for a final decision.

Senator Bruce Tutvedt stated he is a large water user/irrigator in northwest Flathead County, and explained he as a legislator and as a significant water user would be impacted by the passage of this compact or not. He said he is very much in favor of the compact and that it is the right thing as it protects his water rights and those of other irrigators. Early on when they did not understand the compact that came in late to the legislator that there were a lot of questions and confusion. I have had the opportunity to sit down with the Native American's, Governor's staff and negotiators and all my questions have been answered appropriately. I have not had one irrigator come forward and say they have problems with this; there is no concern from people who actually use water. The people that have water rights and are affected greatly by this seem to have understood this, and asked the right questions. The wells of my constituents are protected both on irrigation and private wells. It seems to me that the water is protected and the rights for my land/ my constituents to be used into the future there is water for them to be used. As I study this more, I feel it is fair to the Native Americans and I would talk about the last sentence on the draft that states, "we believe that in this case the commission, the tribes, and the United States have come to an agreement that is fair, equitable, and respectable of individual rights and protects and promotes the interested citizens we serve". I feel that is a solid statement with this thing building for a long time. It is our time as commissioners and legislators to step forward and pass this. If we don't we go to chaos. If we have a problem, let's find it and meet with Melissa Hornby and Randall McDonald from the tribe. The questions have been answered to my level of need, so I ask you to do this. He further spoke about the power of the MACo organization in Helena that represents the commission, and said their stamp of approval will mean a lot towards moving the compact forward. It was negotiated by our Attorney General and the Governor is strongly in favor of the agreement, and feels it is fair to the citizens of Montana and our Native Americans. Flathead County is the big county sitting at the head of the compact and will be the most impacted county; when Flathead County puts a stamp on the compact it will mean something, and if you don't it will mean something too. We can't afford to punt and need to step up and say we are going to do the right thing for the right reasons and this agreement protects us and the water we have and future development. It is fair to our Native American friends; quite frankly we have too, we signed a treaty and got 20 million acres of land and they got a reservation and the things underneath it. We can argue all day whether Stevens or not should be there, but I think the 9th Circuit has pretty well explained to us "thou shalt". We each have our power in our own little place and Representative Sullivan and I will get to vote on this, and you have your power here serving the county in writing a letter to move forward with your very powerful organization, and I hope you will put your shoulder behind this and move forward in doing the right thing.

No one else rising to speak, Chairman Holmquist closed the public comment period.

CONSIDERATION OF CSKT RESERVED WATER RIGHTS COMPACT

9:00:00 AM

Present: Chairman Pamela J. Holmquist, Commissioner Calvin L. Scott, Commissioner Gary D. Krueger, Deputy County Attorney Tara Fugina, Public Works Director Dave Prunty, Senator Bruce Tutvedt, Dan Salomon, Clerk Kile

Commissioner Krueger said a lot of information that comes across their desk and how it is packaged is very important. Early on they saw the material regarding water rights that was partial information or maybe not even correct information. The commission took exception early on and was concerned about the off reservation claims that were going to be made by the CSKT or could be made through this compact. In that, I believe our commission has done a very good job at searching through the information they have gotten to get the wheat away from the chaff. I know these past few weeks, I myself have seen things change and as the time has come I have gone from a point of questioning if the compact is good for us to a point of it is good for Flathead County. Because of that, I asked that this be put on the agenda for today. I think our whole commission has done their homework and believe that passage of this will be good for Flathead County, and believe our support is very important. As it was stated earlier today, there are a lot of people looking at the other person to start the ball rolling, and I feel Flathead County has a lot to gain from the compact, and it is time to start the ball rolling. Krueger said he would introduce a motion after hearing from his fellow commissioners.

Commissioner Scott said he understands from Commissioner Krueger's statement that early on they had a perception about the compact agreement, and he himself drafted a letter and read it and proposed it at our MACo meeting last year to reject the compact. Since then, I have had an opportunity to sift through copious amounts of information including reading the compact and taking a look at some of the letters from certain groups to our elected officials throughout the state and the United States as well as looking at letters from BLM, letters from the federal side of the regulatory process, and in looking through all that information I still find it somewhat confusing. However, I look upon today as a time to not make a full decision with regard to everything in the compact but to move on. I think it is time that we quit the huge amounts of multi-perspectives and misinformation we hear out there and bantering this about more from the basis of emotion and fact. In talking to my constituents in the last few days they appear to be somewhat split, and I think the majority of those that would be against it that it appears to be from a lack of information and understanding. Those that are for moving on, I echo them in saying it is time to move on. We have kicked this around enough, and I think it is time to move forth to the legislature. To go through our due process as a nation, a state and a county that allows all our constituents and people to be heard. I do believe that inevitably out of the compact from what I read and understand that it will protect the people in the state of Montana vs. litigation and costs and devaluing properties. Coming from a real estate background there is concern regarding the negative impact with disclosure and the negative impact with the sale and transfer of properties because we have so many unanswered questions. I feel it is time to just move on, and I will agree with Commissioner Krueger's motion when and if one is made.

MONDAY, DECEMBER 30, 2013 (Continued)

Chairman Holmquist said she has done a lot of reading herself which they all have of all the information received. When this first began she stated she didn't want the compact at all and thought it wasn't a good deal; probably from a lot of misinformation. I believe there needs to be a compact yet don't agree with it as it is written today. Holmquist said she would not support the motion today.

Commissioner Krueger said as he stated earlier in the meeting today that he was going to propose a motion. The motion being for Flathead County to withdraw their current letter in opposition of the CSKT Reserved Water Rights Compact and to send a support letter (which is still being tweaked) along with other counties to the Water Policy Interim Committee. Commissioner Krueger asked that the draft letter be entered into the record, and pointed out it is still being tweaked and other counties may also make changes.

Chairman Holmquist noted the letter is in form of a draft and there may be some tweaks.

Commissioner Krueger said he didn't feel there would be any big changes to the support letter.

Commissioner Scott **seconded** the motion. **Aye –** Scott and Krueger. **Opposed –** Holmquist.

Commissioner Krueger said I respect the vote of the chair. He explained there is a procedure that can be done right now that is called reconsideration or division of the house, which would allow the chair to possibly vote in an affirmative. It is all a part of the record that you were opposed to it, yet I believe it would be good for Flathead County if we had a unanimous vote that would go forward on a letter. I would like to see your name on our letter, and if I ask for a division of the house would you consider that.

Fugina said ultimately it is the will of the board and at this point to support, so it is appropriate for her to sign the letter even though she has gone on the record.

Chairman Holmquist said she would consider the request.

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on December 31, 2013.

TUESDAY, DECEMBER 31, 2013

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on January 1, 2014.

Following are claims for the month of December, 2013.

Vendor Name	Amount
A & I DISTRIBUTORS	\$3,780.60
A PLUS HEALTH CARE	\$694.00
A WEE BIT SMALLER INC	\$452.50
A-CORE, INC	\$2,000.00
A2Z ENGINEERING PLLC	\$261.25
ABSALONSON, KRISTI	\$80.00
ADVANCED REFRIGERATION & APPLIANCE INC	\$115.00
ADVANCED SEWER SPECIALIST INC	\$425.00
AFLAC	\$8,575.75
AGAPE' HOME CARE INC	\$9,255.46
ALL BRIGHT WINDOW CLEANING	\$195.00
ALPINE BUSINESS CENTER	\$4,360.00
AMERICAN ELECTRIC, INC	\$823.63
AMERICAN PUBLIC TRANSPORTATION ASSOC	\$227.43
AMERICAN TOWING & SALVAGE	\$220.00
AMSAN CUSTODIAL SUPPLY	\$1,108.52
ANDERSON ZURMUEHLEN & CO, PC	\$19,500.00
ANIMAL CLINIC OF KALISPELL	\$1,862.20
APCO INTERNATIONAL, INC	\$3,200.00
ASCENT STRATEGIC DEVELOPMENT	\$800.00
AT&T MOBILITY	\$225.25
ATCFII MONTANA LLC	\$30,549.69
AVAIL TECHNOLOGIES INC	\$7,934.10
BANK OF AMERICA -	\$81,487.23
BEAN, CURTIS	\$80.00
BECKER, JOSSOLYN	\$100.00
BEE BROADCASTING INC	\$300.00
BENNETT, CLIFFORD	\$91.50
BERRY, JAMES C	\$80.00
BEST WASH	\$50.00
BEX MARKETING GROUP	\$5,732.00

BIGFORK AREA CHAMBER OF COMMERCE	\$75.00
BIGFORK SENIOR CITIZENS	\$300.00
BIGFORK WATER/SEWER DISTRICT	\$130.25
BIGFORK WEB DEVELOPMENT	\$1,494.30 \$1,250.00
BLACKTAIL MOUNTAIN QRU BLIND MAN, THE	\$1,250.00 \$123.00
BLUE COW ENTERPRISES INC	\$38.00
BLUMENTHAL UNIFORMS & EQUIPMENT	\$473.94
BOLSTAD, PHIL	\$85.56
BOLSTER'S TOWING INC	\$150.00
BRIDGER FINANCIAL SERVICES	\$5,784.87
BRILES, RICHARD W MD	\$3,000.00
BRUYER, TRAVIS	\$231.00
BUFFALO HILL FUNERAL HOME BULLITT COMMUNICATIONS	\$1,600.00 \$1,317.00
BURTON, JAMES H BUSINESS CLASS	\$350.00 \$830.00
BYRD, OVILA	\$34.00
CALLAN, NANCY JEAN	\$9.04
CAMPBELL, MARK	\$40.00
CAPITAL ONE COMMERCIAL	\$729.37
CARDINAL DISCOUNT SUPPLY INC	\$266.33
CARDINAL HEALTH	\$350.84
CARTEGRAPH SYSTEMS INC CBM FOOD SERVICE	\$1,450.00 \$7,417.78
CDW GOVERNMENT INC	\$7,417.78 \$98.74
CENTURYLINK	\$26,569.09
CHARTER COMMUNICATIONS LLC	\$4,356.76
CHARTER MEDIA	\$513.00
CHILDERS, BRET	\$34.00
CHILTON, JAMES	\$18.00
CHUTE, LINCOLN	\$223.61
CITY OF WHITEFISH	\$32,609.93
CITYSERVICEVALCON LLC	\$139,130.47
CLINICAL PHARMACY, THE	\$3,489.20
COLUMBIA FALLS, CITY OF	\$2,842.41
COMPLETE RESTORATION LLC COMPUNET, INC	\$420.00 \$4,750.00
CONRAD MAIN STREET LLC	\$3,388.66
COOK, GENO	\$97.00
COOPER, DAVID	\$90.50
CORRIGAN, EDWARD	\$18.00
COSNER COMTECH INC	\$1,680.00
CRESCENT ELECTRIC SUPPLY CO	\$437.18
CRIMINAL RECORDS	\$275.25
CRITELLI COURIERS	\$837.00
CROWLEY, KIM	\$23.00
CTA ARCHITECTS ENGINEERS	\$242.97
CULLIGAN WATER CURRIER'S WELDING INC	\$589.52 \$6,495.00
DAHLEM, MICHAEL ATTORNEY AT LAW	\$52.00
DAILY INTERLAKE	\$3,044.10
DAKOTA FENCE	\$334.00
DANIELS, ERIC & LILIA	\$15.00
DAPHNE SOFTWARE INC	\$1,341.67
DATA IMAGING SYSTEMS INC	\$482.94
DATRUE	\$261.00
DAVEY, AMANDA	\$160.00
DENTON INC HOME MAINTENANCE & CARE	\$250.00
DEPRATU FORD SALES DEPT OF ADMINISTRATION 2	\$104,880.75 \$540.04
DEPT OF ADMINISTRATION 2 DEPT OF ADMINISTRATION 4	\$549.94 \$1,845.00
DEPT OF JUSTICE 5	\$2,575.42
DEPT OF LABOR & INDUSTRY 1	\$140.00
DEPT OF LIVESTOCK	\$55.00
DEPT OF REVENUE 6	\$754.70
DIGITAL COMMUNICATIONS SYSTEM, INC	\$16,489.46
DIVERSIFIED ELECTRIC CO	\$75.00
DPHHS/LAB	\$1,972.00
DUSING, DR JAMES A	\$12,900.00
DYON, MICHAEL R	\$27.82
EAGLE PRINTING & BUSINESS FORMS, LLC EASTMAN, HILLERY	\$523.43 \$450.00
EBY & ASSOCIATES INC	\$450.00 \$800.00
ECLINICAL WORKS	\$201.50
EISINGER MOTORS	\$4,820.69

\$4,820.69

EISINGER MOTORS

ELECTION SYSTEMS & SOFTWARE INC	\$144.00
ELECTRICAL SYSTEMS INC	\$2,939.75
ELLIOTT, ROGER ELLIS, FREDRICK CLINTON	\$120.00 \$750.00
ENVIRO-TIRE INC	\$875.50
ERIC HUMMEL, ATTORNEY AT LAW	\$602.00
ESLICK, AARON WILLIAM	\$100.00
ESRI INC	\$1,034.52
EVERGREEN DISPOSAL INC EVERGREEN FIRE DISTRICT - AMBULANCE FUND	\$18,291.11 \$3,555.00
EVERGREEN WATER DISTRICT #1	\$16.80
EXPRESS SERVICES INC	\$7,985.63
FASTENERS INC	\$151.75
FCM LEASING	\$344.00
FEDEX EXPRESS FERGUSON ENTERPRISES, INC	\$63.60 \$280.59
FHS PUBLICATIONS	\$198.00
FIBERTECH, INC	\$240.00
FIELD, RICHARD N1	\$7.00
FIRST INTERSTATE BANK WHITEFISH	\$10.00
FLATHEAD BEACON FLATHEAD COMMUNITY HEALTH CENTER	\$264.00 \$19.95
FLATHEAD ELECTRIC COOPERATIVE INC	\$32,734.82
FLATHEAD FLAGPOLES	\$110.00
FLATHEAD INDUSTRIES	\$1,663.31
FLATHEAD MUNICIPAL AIRPORT AUTHORITY FLATHEAD VALLEY CHAPTER OF SHRM	\$2,121.00
FLATHEAD VALLEY CHAPTER OF SHRW FLATHEAD VALLEY CHEMICAL DEP CLINIC	\$162.50 \$27,826.00
FLATHEAD VALLEY COMMUNITY COLLEGE	\$250.00
FLATHEAD VALLEY COMMUNITY COLLEGE 2	\$4,149.00
FOOD SERVICES OF AMERICA	\$6,957.63
FUGINA, TARA	\$58.00
FUSION COMMUNICATIONS & CONSULTING GARLINGTON, LOHN & ROBINSON, PLLP	\$1,215.51 \$1,753.82
GCR TIRE CENTER	\$3,920.22
GLACIER COUNTY SHERIFF OFFICE	\$264.46
GLACIER GLASS INC	\$185.00
GLAXOSMITHKLINE PHARMACEUTICALS GLOBALSTAR USA LLC	\$3,666.40
GRACHEK CONSULTING	\$74.04 \$2,812.50
GRADE 8 EARTHWORKS	\$2,550.00
GREASE MONKEY	\$71.99
GREAT NORTHERN PBE	\$1,254.01
GREEN, AUSTIN GRESS, ROCKY	\$45.00 \$1,050.00
GRIME FIGHTERS OF FLATHEAD VALLEY	\$1,495.00
GRIZZLY SECURITY ALARMS INC	\$92.68
H&H EXPRESS INC	\$59.28
HALEY TRICYCLES	\$1,060.00
HALL, TRAVIS HANSON, HILLARY	\$45.00 \$24.00
HARREL, ANDREW S	\$590.00
HARTSOCH, DOROTHY	\$750.00
HAUSS ACCOUNTS INC	\$5,063.52
HEALTH E-WEB	\$237.00 \$1,300.00
HEALTHCARE FINANCIAL SERVICES, INC. HEATON ELECTRIC INC	\$1,300.00 \$152.00
HELTON, JOHN	\$49.72
HENRY SCHEIN	\$4,507.07
HENSON, J E	\$410.05
HICKS, THOMAS H HIGH COUNTRY LINEN SUPPLY	\$198.70 \$1,485.54
HIGH PLAINS PIZZA INC	\$1,485.54 \$105.96
HILL BROTHERS INC	\$265.00
HILL'S PET NUTRITION SALES INC	\$1,373.85
HINZMAN, DUSTIN	\$223.74
HOLM, K C HOTSY CLEANING SYSTEMS	\$105.00 \$1,489.75
HUNGRY HORSE WATER & SEWER DIST	\$56.65
IBS INCORPORATED	\$523.27
INGRAM LIBRARY SERVICES	\$9,494.50
INSTAMED	\$225.00 \$18.03
INSTY PRINTS INSURED TITLES	\$18.93 \$1,244,889.92
J2 OFFICE PRODUCTS	\$8,042.79
JACKOLA ENGINEERING & ARCHITECTURE PC	\$5.240.00

JACKOLA ENGINEERING & ARCHITECTURE PC

\$5,240.00

JAKO AUTO GLASS, LLC	\$2,474.00
JANCE'S BODY SHOP INC	\$4,519.07
JANITORS WORLD SUPPLIES	\$689.29
JENKINS, ELIZABETH JESCO BOAT CENTER LLC	\$40.12 \$10,053.00
JOHNSON CONTROLS INC	\$767.77
JOHNSON, CASH ANDERS	\$300.00
JOHNSON, TYLER	\$6.78
JOHNSON-GLOSCHAT FUNERAL HOME	\$2,100.00
JOHNSTONE SUPPLY	\$949.50
JOM PHARMACEUTICAL SERVICES K&J AUTO PARTS INC	\$3,287.52 \$147.09
K&J INVESTMENTS LLC	\$85,017.09
KAJ-TV	\$474.00
KALISPELL AUTO PARTS	\$766.58
KALISPELL CITY	\$38.78
KALISPELL CITY FIRE DEPT	\$47,679.00
KALISPELL CITY WATER DEPT	\$7,611.18
KALISPELL ELECTRIC INC KALISPELL OVERHEAD DOOR SERVICE INC	\$5,168.06 \$241.85
KALISPELL PARKS & RECREATION	\$340.03
KALISPELL POLICE DEPARTMENT	\$18,305.18
KALISPELL REGIONAL MEDICAL CENTER	\$47,258.17
KALISPELL SENIOR CENTER	\$500.00
KALISPELL TOYOTA	\$115.00
KALMONT DISTRIBUTORS INC	\$105.00
KELLY, BRIAN KENWORTH SALES MISSOULA	\$210.00 \$22.00
KING, DARCY	\$45.00
KMART 7030	\$8.00
KOFI INC	\$412.00
KOHLBECK QUALITY IRRIGATION	\$29.00
KOIS BROTHERS EQUIPMENT CO	\$10,975.00
KONE INC KORNER SHOP, THE	\$683.69 \$95.16
KRUCKENBERG, LISA M	\$400.00
KUNDA, SUSAN	\$160.00
LAKESIDE COMMUNITY CHAPEL	\$300.00
LAKESIDE COUNTY WATER & SEWER	\$46.75
LAKESIDE QRU	\$12,562.00
LAMAR COMPANIES THE	\$600.00
LAWSON PRODUCTS LBMT LLC	\$2,142.10 \$19,750.19
LC STAFFING SERVICE	\$5,307.10
LEE, ROBERT M	\$85.88
LEHR, JILLIAN	\$90.00
LENOIR, RODNEY	\$24.00
LES SCHWAB TIRE CENTER #904	\$279.90
LEWIS & CLARK COUNTY SHERIFF'S OFFICE	\$515.69
LINCOLN CO CUEDIE	\$11,454.01
LINCOLN CO SHERIFF LINCOLN ELECTRIC COOPERATIVE INC	\$50,822.34 \$30.00
LOCAL TECHNICAL ASSISTANCE PROGRAM	\$1,925.00
LOCKEY INC	\$867.55
LODIEN, PHILIP	\$80.00
LOREN'S CARPET CARE	\$400.00
LSC TRANSPORTATION CONSULTANTS INC	\$1,849.25
LYNN PEAVEY COMPANY M&C TIRE, INC	\$111.80 \$999.80
MACO/JPIA	\$300.29
MAHUGH FIRE & SAFETY, LLC	\$10,771.45
MAIL ROOM, THE	\$17,133.42
MAINE INTEGRATIVE HEALTHCARE	\$150.00
MALLERY, RANSOM	\$127.00
MCMANNAMY, LINDA	\$100.00 \$484.34
MCMILLAN, MICHALLE MELBY'S HOME INTERIORS INC	\$481.21 \$147.00
MEYER, RANDY	\$147.00
MIDWAY RENTAL & POWER EQUIPMENT INC	\$595.01
MIDWEST CANCER SCREENING	\$1,322.22
MIDWEST TAPE LLC	\$3,740.05
MIELKE, JEFF	\$35.28
MILER MAYNE	\$14,410.00 \$162.72
MILLER, WAYNE MISSOULIAN	\$162.72 \$95.00
MOFFITT, MICHAEL A	\$40.00

\$40.00

MOFFITT, MICHAEL A

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MONTANA ACE - KALISPELL	\$245.69
MONTANA DENTAL ASSOCIATION	\$1,092.00
MONTANA DEPT OF AGRICULTURE	\$120.00
MONTANA ENVIRONMENTAL LAB LLC MONTANA LAND PROJECT, LLC	\$22.00 \$96,092.97
MONTANA LIBRARY ASSOCIATION INC	\$90,092.97
MONTANA MOSQUITO & VECTOR CONTROL ASSOC	\$40.00
MONTANA NARCOTICS OFFICERS ASSN	\$35.00
MONTANA ONE CALL CENTER	\$578.76
MONTANA PETERBILT	\$837.15
MONTANA RANCH HAND	\$81,440.90
MONTANA SIGNA NETHORICA INC	\$614.00
MONTANA SKY NETWORKS, INC MONTANA STATE FUND	\$67.28 \$661.68
MONTANO, FELICIA	\$130.00
MORTGAGE SERVICES	\$15.00
MOTOROLA	\$19,438.20
MOUNTAIN VIEW PET CREMATORY INC	\$150.00
MOXIE LAND & HOME	\$2,775.00
MTS-MONTANA TECHNICAL SOLUTIONS INC	\$1,410.00
MURDOCH'S RANCH & HOME SUPPLY, INC	\$881.45
MWI VETERINARY SUPPLY	\$943.61
NACHC NATIONAL DISTRICT ATTORNEYS ASSN	\$2,003.25 \$235.00
NATIONWIDE TITLE	\$14.00
NETTER-LAMB, SAMI	\$176.80
NEW WORLD SYSTEMS	\$5,000.00
NEWMAN, MICHAEL M. MD PC	\$1,167.47
NOMAD TECHNOLOGIES INC	\$572.00
NORCO, INC	\$3,000.38
NORTH VALLEY REFUSE	\$60.00
NORTH VALLEY SENIOR CENTER NORTHERN ENERGY INC	\$500.00 \$1.286.41
NORTHLAND MANUFACTURING, INC	\$1,286.41 \$4,500.00
NORTHWEST DRUG TASK FORCE PEPI FUND	\$4,441.10
NORTHWEST PARTS & EQUIPMENT	\$19,376.72
NORTHWEST PIPE FITTINGS INC	\$87.62
NORTHWEST PORTABLES LLC	\$120.00
NORTHWEST TRUCK REPAIR INC	\$28,558.02
NORTHWESTERN ENERGY 1	\$11,956.42
O'CONNELL, COLTEN R OFFICE CITY	\$34.00 \$5,078.50
OFFICE DEPOT 1	\$3,076.30 \$21.99
OGDEN, DAVID	\$326.40
OLSON, HANK	\$47.46
ORASURE TECHNOLOGIES INC	\$1,225.00
OSHWALLA LLC	\$30,572.56
OVERLAND, CAITLIN	\$30.00
PACIFIC STEEL & RECYCLING	\$3,131.68
PARADIGM MANAGEMENT PC	\$71,958.91
PARAGARD DIRECT PARAGON BERMUDA (CANADA) LTD	\$245.00 \$751.00
PATHOLOGY ASSOCIATES MEDICAL LABS	\$23.15
PATHWAYS HEALTHCARE	\$4,465.00
PAVECO, LLC	\$31,570.00
PENWORTHY COMPANY, THE	\$909.60
PERFORMANCE HEATING & AIR LLC	\$1,083.00
PETERMAN, ERIKA	\$19.00
PETHEALTH SERVICES INC	\$1,905.00
PETTY CASH - HEALTH	\$20.00
PETTY CASH - LIBRARY	\$42.94
PETTYJOHN'S THE WATER STORE INC	\$25.00
PFIZER INC PHIL'S PLUMBING, INC	\$3,768.41 \$675.00
PHILLIPS, DIANE M	\$87.01
PHOTO VIDEO PLUS	\$10.00
PINNACLE INVESTIGATION CORP	\$364.00
PLUM CREEK RECREATION LEASE	\$700.00
PROTECH DETAILING	\$2,320.00
R&S NORTHEAST, LLC	\$1,267.02
RASMUSSEN, GRANT	\$19.20
READY FREDDY INC	\$1,205.00
RECORDED BOOKS LLC	\$106.80 \$500.00
REETZ, SHARON RICOH LISA INC	\$500.00 \$2,932,69

RICOH USA INC RN & DB LLC \$2,932.69

\$9,593.36

(Commuou)	
ROCKY MOUNTAIN IMAGES INC	\$95.50
ROSAUERS 1	\$111.90
ROSE COMMUNICATION RUBY, ALAN	\$50.00 \$33.92
RUSSELL, NATHAN	\$33.92 \$20.34
SAFEGUARD BUSINESS SYSTEMS	\$112.50
SAGER, JESSIE	\$186.00
SAM'S HOSPITALITY & CATERING CONSULTING	\$280.00
SANOFI PASTEUR, INC SCHELLINGER CONSTRUCTION CO, INC	\$4,448.65 \$2,750.00
SELBYS	\$320.00
SHERWIN WILLIAMS	\$120.92
SHOWELL, JEFFREY	\$1,070.94
SIGNS NOW	\$177.00
SILVERTIP ENGRAVING SINE, RICHARD -	\$43.79 \$777.40
SIX ROBBLEES' INC	\$720.98
SLITERS ACE	\$286.64
SMITH MEDICAL PARTNERS LLC	\$3,615.30
SMITHS CUSTOMER SERVICE SNOW CREST CHEMICALS LLC	\$44.86 \$250.39
SOLID WASTE SYSTEMS INC	\$5,510.96
SPIRIT DOCUMENT SERVICES	\$60.00
SPOONER, ELIZABETH	\$246.46
STAPLES CREDIT PLAN	\$398.42
STATE PUBLIC DEFENDER STERICYCLE INC	\$31.39 \$401.23
SULLIVAN BROS. CONSTRUCTION INC	\$960.00
SULLIVAN, DEBRA K	\$272.90
SULLIVAN, PAULA	\$147.00
SWISS CHALET EXCAVATING	\$750.00
SWT ENGINEERING, INC SYKES PHARMACY INC	\$8,678.78 \$1,155.77
SYSCO FOOD SERVICES OF MONTANA INC	\$2,087.91
TAYLOR, KIRSTEIN	\$103.00
TEDRICK, DALLES	\$500.00
TERRACON CONSULTANTS INC	\$1,970.00
TESSCO INCORPORATED TEST INC	\$3,686.29 \$519.00
THERACOM, INC	\$634.26
THIRD SIGNAL, LLC	\$8,709.41
THREE RIVERS BANK	\$5,407.66
THREE RIVERS EMS	\$33,025.00
TIRE-RAMA WEST TITLE FINANCIAL SPECIALTY SERVICES	\$3,028.54 \$7.00
TONERPORT INCORPORATED	\$317.00
TOTAL SCREEN DESIGN & EMBROIDERY	\$1,321.60
TOWNE MAILER INC	\$394.37
TRIMBLE NAVIGATION LTD TRIPLE W EQUIPMENT INC	\$1,820.95 \$2,812.31
TRIPPET'S PRINTING	\$177.50
UI CONTRIBUTIONS PROGRAM	\$25.88
UNIQUE MANAGEMENT SERVICES INC	\$456.45
UNIVERSAL ATHLETIC SERVICE INC	\$856.31
URBAN SETTLEMENT SERVICES US POSTAL SERVICE	\$7.00 \$500.00
USDA RURAL DEVELOPMENT	\$8.00
VALLEY FORD	\$1,213.80
VALLEY GLASS INC	\$408.16
VALLEY LINEN	\$85.88
VERIZON WIRELESS 4 VISA	\$7,838.37 \$53.42
WEATHERS, THOMAS C & LEANN	\$8,426.68
WEBER, ZACHARY JAY	\$1,250.00
WEST FLATHEAD EMS LLC	\$13,288.00
WEST PAYMENT CENTER	\$140.06
WESTERN BUILDING CENTER 3	\$840.33
WESTERN STATES EQUIPMENT COMPANY WHITEFISH CHAMBER OF COMMERCE	\$24,204.58 \$215.00
WHITEFISH CREDIT UNION	\$10.00
WHITEFISH GOLDEN AGERS INC	\$500.00
WHITEFISH POLICE DEPT	\$23,427.17
WHITEMAN, ANDY	\$40.00 \$127.00
WIERSMA, BEN WORLD BOOK INC	\$127.00 \$919.00
WRIGHT EXPRESS	\$919.00 \$2,726.42

\$3,726.43

WRIGHT EXPRESS

XEROX CORPORATION 1		\$492.10
XL DENT		\$40.00
YATCHAK, JANET A		\$467.12
ZASIO ENTERPRISES, INC		\$1,370.00
ZIGLAR, MONTANA		\$116.25
	Grand Total:	\$3,090,211.64

Claims for the month of December, 2013 approved this 6th day of January, 2014.

BOARD OF COUNTY COMMISSIONERSFlathead County, Montana

By/s/<u>Pamela J. Holmquist</u>
Pamela J. Holmquist, Chairman

By/s/<u>Paula Robinson</u> Paula Robinson, Clerk

PUBLIC NOTICE

The Board of County Commissioners of Flathead County did this 6th day of January, 2014, approve payroll and claims for payment in the amount of \$5,650,550.05 for the period beginning December 1, 2013 and ending on December 31, 2013.

The full and complete claim list is available for public view in the Office of the Clerk & Recorder, Flathead County Courthouse, Kalispell, Montana. Individual requests for personal copies will be accepted by the Clerk and Recorder.

Dated this 6th day of January, 2014.

BOARD OF COUNTY COMMISSIONERSFlathead County, Montana

By <u>/s/Pamela J. Holmquist</u>
Pamela J. Holmquist, Chairman

By <u>/s/Paula Robinson</u>
Paula Robinson, Clerk

Publish January 15, 2014.

PUBLIC NOTICE

The Board of County Commissioners' proceedings for Flathead County for the period of December 1, 2013, and ending December 31, 2013, are now available for public review in the Office of the Clerk and Recorder, Flathead County Courthouse, Kalispell, Montana.

Individual requests for personal copies will be accepted by the Flathead County Clerk and Recorder, Flathead County, Courthouse, Kalispell, Montana.

Dated this 6th day of January, 2014.

BOARD OF COUNTY COMMISSIONERSFlathead County, Montana

By <u>/s/Pamela J. Holmquist</u>
Pamela J. Holmquist, Chairman

By <u>/s/Paula Robinson</u>
Paula Robinson, Clerk

Publish January 15, 2014.

WEDNESDAY, JANUARY 1, 2014

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

COUNTY OFFICES CLOSED - NEW YEAR'S DAY

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on January 2, 2014

THURSDAY, JANUARY 2, 2014

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on January 3, 2014

FRIDAY, JANUARY 3, 2014

The Board of County Commissioners met in continued session at 8:00 o'clock A.M. Chairman Holmquist, Commissioner Scott and Krueger, and Clerk Robinson were present.

NO MEETINGS SCHEDULED

At 5:00 o'clock P.M., the Board continued the session until 8:00 o'clock A.M. on January 6, 2014.
